

**SANTA MONICA MOUNTAINS CONSERVANCY**

LOS ANGELES RIVER CENTER AND GARDENS  
570 WEST AVENUE TWENTY-SIX  
LOS ANGELES, CALIFORNIA 90065  
PHONE (323) 221-8900 FAX (323) 221-9001

**Elizabeth A. Cheadle**, *Chairperson, Public Member,*  
*Appointed by the Senate Rules Committee*  
**Woody Smeck**, *Superintendent, Santa Monica Mountains*  
*National Recreation Area*  
**Hon. Linda Parks**, *Supervisor, Ventura County,*  
*Appointed by the Board of Supervisors*

**Joseph T. Edmiston, FAICP**, *Executive Director*  
**Rorie A. Skei**, *Chief Deputy Director*

**John A. Saurenman**, *Supervising Deputy Attorney General*  
**Nedra E. Austin**, *Deputy Attorney General*

**Meeting Notice and Agenda**  
pursuant to Government Code Section  
11123 Teleconference Meeting



**Santa Monica Mountains Conservancy  
Committee**

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**Date:** August 21, 2003

**Time:** 3:30 p.m. — Meeting Convenes

**Locations:** (a) UCLA  
Room 1224, Law Building  
Los Angeles, CA 90015

(b) Office of Ventura County  
District Two  
2100 East Thousand Oaks Boulevard  
Thousand Oaks, CA 91362

(c) National Park Service  
401 West Hillcrest Drive  
Thousand Oaks, CA 91360

**Directions to the UCLA Law Building:**

**From Sunset Boulevard East:** Turn South on Hilgard Avenue. Turn right at Wyton Avenue. The Law School will be on your left hand side.

**From Wilshire Boulevard East:** Turn North on Westwood Boulevard. Turn right on Le Conte Road. Turn left on Hilgard Avenue. Turn left on Wyton Avenue.

Note: A fee of \$7.00 is charged for parking on the UCLA campus.

1. Call to Order.
2. Roll Call of Committee.
3. Members comments on matters not on the agenda.
4. Comments from members of the public on items not on the agenda and public testimony on all agenda items.

**Note: The period between 3:35 p.m. and 4:00 p.m. has been set aside for public testimony. No public testimony will be taken after 4:00 p.m. The public hearing begins at 3:35 p.m. In the event that all speakers have been heard prior to 4:00 p.m., or upon completion of public hearing, whichever occurs first, the public hearing will be closed and the Committee deliberations will begin. Individuals will be allowed three minutes to speak and representatives of organizations/agencies will be allowed five minutes to speak. Speaker times may be reduced depending on the number of speakers.**

5. Discussion and finalization of comment letter to Los Angeles County on Notice of Preparation for Bee Canyon Residential project, Vesting Tentative Tract Map No. 54020, unincorporated Santa Clarita.
6. Discussion and finalization of comment letter to the City of Moorpark on the Draft Environmental Impact Report and Specific Plan for the North Park Village project.

7. Announcement of future meetings and adjournment.

For further information on any agenda item please contact Susan Shanks, Project Analyst, at (310) 589-3200, extension 124.

The Santa Monica Mountains Conservancy's agendas are now available on the World Wide Web at <http://www.smmc.ca.gov>.

In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call Board Secretary at 310-589-3200, extension 118, at least five days prior to the meeting.